

**SCHOOLING SHOW ENTRY - DO NOT USE FOR SUNDAY! - SIGN BOTH FORMS!**

**FRESNO COUNTY HORSE PARK SCHOOLING HOW: March 23, 2019**

**ENTRIES CLOSE: March 18, 2019**

One Horse/Rider per form  
Horse may enter no more than two consecutive levels,  
even with multiple riders.

**COMPLETE THIS SIDE AND BOTH RELEASE FORMS**  
**CHECKS PAYABLE TO:** Fresno County Horse Park

**MAIL TO:** Davenport, 17704 Alexandra Way, Grass Valley, CA 95949

HORSE INFORMATION	
<b>NAME OF HORSE:</b> _____	Breed/Breed Registry Initials: _____ Breed Registry Numbers (if available) _____  Sex: _____ Height: _____ Color: _____ Sire: _____ Dam: _____ Damsire: _____ Country of Birth: _____ Year Born: _____ Breeder: _____

RIDER INFORMATION (ALL INFORMATION REQUIRED)
<b>Name:</b> _____ <b>Address:</b> _____ <b>City:</b> _____ <b>State:</b> _____ <b>Zip:</b> _____ <b>Phone:</b> _____ <b>Cell:</b> _____ <b>Citizenship:</b> _____  <b>EMAIL:</b> _____  Rider Status (circle one): OPEN    ADULT AMATEUR    JR/YR

OWNER (SAME O.K. IF NO CHANGE FROM RIDER)
<b>Name:</b> _____ <b>Address:</b> _____ <b>City:</b> _____ <b>State:</b> _____ <b>Zip:</b> _____ <b>Phone:</b> _____ <b>Cell:</b> _____ <b>Citizenship:</b> _____ <b>EMAIL:</b> _____

TRAINER (SAME O.K. IF NO CHANGE FROM RIDER) (Adult on grounds who is responsible for horse)
<b>Name:</b> _____ <b>Address:</b> _____ <b>City:</b> _____ <b>State:</b> _____ <b>Zip:</b> _____ <b>Phone:</b> _____ <b>EMAIL:</b> _____

COACH INFORMATION
<b>Name:</b> _____

Class Numbers				TOTAL CLASS FEES:
Add AA, JR, YR, O - will be entered in O if not designated.				
				\$  Transfer to FEE COLUMN

FEES (first two fees are mandatory)	
CDFA - @\$5/horse	\$ 5.00
Office Fee	\$15.00
<b>CLASS FEES:</b> Transfer amount from Class Numbers	_____
<b>STALL FEES:</b> Transfer amount from Stabling Information	_____
Haul-in Fee @\$15/horse/day (Required of horses not stabling)	_____
CAWDA (members only) @ \$3.00	_____
<b>MISCELLANEOUS</b>	
CDS Junior Donation	_____
Region VII Donation	_____
Late/Change Fee	_____
Advertising/Sponsorship	_____
Non-competing horse @\$25/horse/day	_____
<b>TOTAL TO BE PAID:</b>	
_____	
<b>Check payable to: Fresno County Horse Park</b>	

STABLING INFORMATION	
Reserve one stall (see fees).....	_____
Reserve tack stall (see fees).....	_____
Reserve grooming stall (see fees).....	_____
Note: separate signed entries must be submitted for non-competing horses. Stable with: _____	
Person responsible on grounds AND phone: _____	

**SCHOOLING SHOW ENTRY ONLY**

**ENTRY AGREEMENT - ALL PROVISIONS APPLY**

Owner/agent/participant agrees that show management is merely providing STABLING for the convenience of the participant and that management, the sponsoring organizations and the facility shall have no responsibility whatsoever for any injury, loss, damage, etc., as a result of using said stabling. Owner/agent/participant agrees to indemnify, defend, and hold all sponsoring and recognizing organizations, show management, their officials, officers, directors, employees, agents, personnel, volunteers harmless from any loss, damage or claims as a result of said use. Owner/agent/participant assumes all care, custody, and control with regard to this use. Owner/agent/participant agrees that every horse entered or which they bring to the show grounds will be subject to the rules of horse show management but that neither the horse show management nor any sponsoring organization will, in any case, be responsible for damages as a result of any loss, damage or claim that may occur. They agree to defend, indemnify and hold the horse show facility, horse show management, their directors, officers, officials and/or volunteers and affiliated organizations harmless therefrom.

**I hereby** agree to release, indemnify and hold harmless FCHP, its instructors, officers, directors, agents, and volunteers from and against any and all loss, liability or damage arising from or because of, or in connection with, participation in this competition or related activities. I also hereby agree to release, indemnify and hold harmless the show management, show committee and members, officers, directors, agents, and volunteers from and against any and all loss, liability or damage arising from or because of, or in connection with, participation in this competition or related activities.

**ENTRY AGREEMENT**

By entering this competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Rules of the Fresno County Horse Park, I agree to be bound by the Rules of the competition. I will accept as final the decision of the Show Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Fresno County Horse Park, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Fresno County Horse Park. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation.

**RELEASE, ASSUMPTION OF RISK, WAIVER AND INDEMNIFICATION**

**This document waives important legal rights. Read it carefully before signing.**

**I AGREE** in consideration for my participation in this Competition to the following:

**I AGREE** that "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, and volunteers.

**I AGREE** that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaultor, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm").

**I AGREE** to hold harmless and release the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Competition.

**I AGREE** to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Competition.

**I AGREE** to indemnify (that is, to pay any losses, damages, or costs incurred by) the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Rules about protective equipment, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Competition strongly encourages me to do so while **WARNING** that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and **AGREE** to all of the above provisions and **AGREE** to assume all of the obligations of this Release on the child's behalf.

I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

**I AGREE** that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Competition on an accident/injury report form.

**BY SIGNING BELOW, I AGREE**

**to be bound by all applicable Rules, the rules of this competition and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.**

**MANDATORY - Sign all 3 spaces - EVEN IF SAME PERSON**

**RIDER/DRIVER/HANDLER/VAULTER/LONGEUR**

**1.) Signature:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_

**Is Rider a U.S. Citizen: (Please circle):**    Yes    No

**OWNER/AGENT**

**2.) Signature:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_

**Is Owner a U.S. Citizen: (Please circle):**    Yes    No

**TRAINER: Adult on grounds with responsibility for the horse.**

**3.) Signature:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_

**SIGN THE FOLLOWING IF APPLICABLE**

**COACH Signature:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_

**PARENT/GUARDIAN Signature - (Required if Rider/Driver/Handler is a minor):** \_\_\_\_\_

**MANDATORY: Emergency Contact**

**Phone No.**

\_\_\_\_\_